

PLEASE PRINT CLEARLY. USE A BALL POINT PEN. ALL THREE (3) COPIES MUST BE LEGIBLE.

NOT FOR SALE

NFA FORM NO. BRD 057-1/93



# National Food Authority

## APPLICATION FOR REGISTRATION

|                     |     |       |      |
|---------------------|-----|-------|------|
| TO BE FILLED BY NFA |     |       |      |
| DATE FILED          | DAY | MONTH | YEAR |
| PLACE OF FILING     |     |       |      |
| TIN                 |     |       |      |

|                                  |
|----------------------------------|
| <b>INSTITUTION ESTABLISHMENT</b> |
| ANNEX L                          |
| <b>POULTRY / HOG RAISING</b>     |

|             |                       |                      |             |                  |
|-------------|-----------------------|----------------------|-------------|------------------|
| CONTROL NO. | INST./ESTAB. REG. NO. | POULTRY/HOG REG. NO. | STICKER NO. | APPLICANT'S NAME |
|-------------|-----------------------|----------------------|-------------|------------------|

|                |                                  |                                    |   |                     |                             |             |
|----------------|----------------------------------|------------------------------------|---|---------------------|-----------------------------|-------------|
| CODE <b>15</b> | <b>INSTITUTION ESTABLISHMENT</b> | <input type="checkbox"/> 1 NEW     | <input type="checkbox"/> 3 ADD'L. BUS. LINE | BUSINESS TRADE NAME | PRINCIPAL PLACE OF BUSINESS | RURBAN CODE |
|                |                                  | <input type="checkbox"/> 2 RENEWAL | <input type="checkbox"/> 4 ADD'L. ESTABT.   |                     |                             |             |

PLEASE INDICATE THE NO. OF UNIT(S) IN THE APPROPRIATE BOX

|   |   |  |
|---|---|--|
| <input type="checkbox"/> 3 REST./CANTEEN/EATERY/KITCHENETTE | <input type="checkbox"/> 6 AGRICULTURAL COMPANY     | <input type="checkbox"/> 9 LOGGING/MINING COMPANY              |
| <input type="checkbox"/> 1 HOTEL/MOTEL                      | <input type="checkbox"/> 4 DORMITORY/BOARDING HOUSE | <input type="checkbox"/> 7 COMMERCIAL/INDUSTRIAL COMPANY       |
| <input type="checkbox"/> 2 HOSPITAL/CLINIC                  | <input type="checkbox"/> 5 SHIPPING/FISHING COMPANY | <input type="checkbox"/> 8 CHARITABLE/RELIGIOUS SCHOOL AND USE |
| <input type="checkbox"/> 10 OTHERS (SPECIFY)                |   |  |

| UNIT NO. | LOCATION | (✓) MAIN OR BR |   | RURBAN CODE (TO BE FILLED BY NFA) | INDICATE CITY OR MUNICIPALITY AND PROVINCIAL SOURCE OF GRAINS AND/OR THEIR SUBSTITUTES | RURBAN CODE | AVE. WEEKLY CONSUMPTION |            |                |
|----------|----------|----------------|---|-----------------------------------|--|-------------|-------------------------|------------|----------------|
|          |          | M              | B |                                   |  |             | NO. OF BAGS             | WT PER BAG | TOTAL (IN KG.) |
| 1        |          |                |   |                                   | 1. RICE  |             |                         |            |                |
| 2        |          |                |   |                                   | 2. CORN  |             |                         |            |                |
| 3        |          |                |   |                                   | OTHERS (SPECIFY)   |             |                         |            |                |

|                |                              |                                    |   |                     |                             |             |
|----------------|------------------------------|------------------------------------|---|---------------------|-----------------------------|-------------|
| CODE <b>16</b> | <b>POULTRY / HOG RAISING</b> | <input type="checkbox"/> 1 NEW     | <input type="checkbox"/> 3 ADD'L. BUS. LINE | BUSINESS TRADE NAME | PRINCIPAL PLACE OF BUSINESS | RURBAN CODE |
|                |                              | <input type="checkbox"/> 2 RENEWAL | <input type="checkbox"/> 4 ADD'L. ESTABT.   |                     |                             |             |

| UNIT NO. | LOCATION | (✓) MAIN OR BR |   | RURBAN CODE (TO BE FILLED BY NFA) | POULTRY/HOG HOUSING AREA (SQ. FT.) | KIND OF LIVESTOCK | POPULATION | DAILY MIXED FEED CONSUMPTION |            |                |
|----------|----------|----------------|---|-----------------------------------|------------------------------------|-------------------|------------|------------------------------|------------|----------------|
|          |          | M              | B |                                   |                                    |                   |            | NO. OF BAGS                  | WT PER BAG | TOTAL (IN KG.) |
| 1        |          |                |   |                                   |                                    |                   |            |                              |            |                |
| 2        |          |                |   |                                   |                                    |                   |            |                              |            |                |
| 3        |          |                |   |                                   |                                    |                   |            |                              |            |                |
| 4        |          |                |   |                                   |                                    |                   |            |                              |            |                |

|   |                        |                       |
|---|------------------------|-----------------------|
| DO YOU MIX YOUR OWN FEEDS? <input type="checkbox"/> YES <input type="checkbox"/> NO | TOTAL CAPITALIZATION ₱ | ANNUAL GROSS INCOME ₱ |
|---|------------------------|-----------------------|

IF YES, PLEASE ANSWER QUESTIONS BELOW:

| EQUIPMENT/MACHINERY USED |              |          | INGREDIENTS USED | MONTHLY REQUIREMENT IN KILOS | DAILY MIXED FEED OUTPUT |             | INDICATE CITY OR MUNICIPALITY AND PROVINCIAL SOURCE OF GRAINS | RURBAN CODE |
|--------------------------|--------------|----------|------------------|------------------------------|-------------------------|-------------|---|-------------|
| TYPE/BRAND               | NO. OF UNITS | CAPACITY |                  |                              | KIND                    | NO. OF BAGS |   |             |
|                          |              |          |                  |                              |                         |             | 1. RICE<br>2. CORN<br>OTHERS (SPECIFY)                        |             |

|                   |          |                  |                   |  |           |                           |
|-------------------|----------|------------------|-------------------|--|-----------|---------------------------|
| INST./ESTAB FEE ₱ | O.R. NO. | DATE DAY MO. YR. | PROV'L. PROCESSOR | APPLICANT'S/AUTHORIZED REPS. SIGNATURE | EDITED BY | DATE DAY MO. YR.          |
| POULTRY/HOG FEE ₱ | O.R. NO. | DATE DAY MO. YR. | REG'L. PROCESSOR  | PROV'L. MGR./OIC                       |           | DATE APPROVED DAY MO. YR. |

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